



Houston County Board of Commissioners Meeting

Warner Robins, Georgia

October 16, 2018

6:00 P.M.

HOUSTON COUNTY COMMISSIONERS MEETING
Warner Robins, Georgia
October 16, 2018
6:00 P.M.

Call to Order

Turn Off Cell Phones

Invocation - Commissioner Robinson

Pledge of Allegiance - Capt. Stephen Mouton, USAF

Approval of Minutes from October 2, 2018

New Business:

1. Second Reading & Public Hearing on Alcohol License Application (Burgerim) - Director of Administration / Commissioner Walker
2. Water Purchase Request from Warner Robins(794 GA Hwy. 96) - Commissioner Walker
3. Right of Way Abandonment (Railroad Avenue / Elko) - Commissioner McMichael
4. Quit Claim Deed (Hudson / Carter / Lester / Brown) - Commissioner McMichael
5. Disbursement of Clothing Allowance (Sheriff Dept.) - Commissioner Thomson
6. Acceptance of Grant (VOCA / Solicitor-General) - Commissioner Robinson
7. Approval of Bills - Commissioner Robinson

Public Comments

Commissioner Comments

Motion for Adjournment

Director of Administration Barry Holland will conduct a second reading of an alcohol license application for the on-premise sale of beer and wine in a restaurant setting submitted by Jennifer Belcher representing Belchere Holdings, LLC.

The first reading of this alcohol license application was held at the October 2, 2018 Houston County Board of Commissioners meeting.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the Alcohol License Application for the on-premise sale of beer and wine submitted by Jennifer Belcher representing Belchere Holdings, LLC.



<u>For Office Use Only</u>	
Account # _____	Computer Receipt _____
Fee \$ _____	Notification _____
Category _____	

OCCUPATIONAL TAX APPLICATION FOR UNINCORPORATED HOUSTON COUNTY

I hereby register my business with Houston County at the address below. In doing so, I certify that the information provided below is true and accurate to the best of my knowledge. I understand that this application shall be reviewed by the appropriate county officials and, if complete, shall be processed within three (3) business days. All monies are due and payable once the application is approved.

- Name of Business Belchere Holdings LLC DBA Burjerim
- Mailing Address of Business 514 GA HWY 247 S
 City Bonair State GA Zip Code 31405
- Exact Location of Business (if different from above) _____

 City _____ State _____ Zip Code _____
- Phone Number () _____ Home (478) _____ Mobile _____
- Email Address jenbelcher11@gmail.com
- Full Name of Owner/Manager Jennifer Belcher
 Address 100 Old Hickory Cir
 City Bonair State GA Zip Code 31405
 Phone Number (478) _____ Home () _____ Work _____
 SSN# _____ Tax ID _____ Date of Birth _____
- Please Describe the Dominant Line of Business Fast-Casual Dining

Note: Any person engaged in a profession or business required to be licensed by the State under Title 43, must provide copy of such license with this application.

- Is this business to be operated out of your home? Yes No
Note: If the business is a home occupation, please sign the attached Home Occupation section of this form, indicating your business will abide by the Special Requirements for Home Occupations. If the business is not a home occupation, then the commercial structure must be inspected by the building inspections department (542-2018), the fire department (542-2040) and environmental health (218-2020) before a license will be issued. The applicant is responsible for coordinating these inspections.
- Number of Full-time Employees 9 (include the Owner/Manager)
 Number of Part-time Employees _____

10. Are you the owner of the real estate where business is to be located? Yes X No
Note: If no, please provide written and notarized authorization from the owner of the real estate.

11. If business is a Partnership, please list partner:

12. Full Name of Partner _____

Address _____

City _____ State _____ Zip Code _____

Phone Number () _____ Home () _____ Work _____

SSN# _____ Tax ID# _____ Date of Birth _____

The applicant hereby certifies that he/she is familiar with the business regulations of Houston County, Georgia as herein defined, and that the granting of an Occupational Tax Certificate (business license) constitutes a privilege that may be revoked as provided in the Code of Ordinances of Houston County, Georgia. The applicant further certifies that he/she understands that the Occupational Tax Certificate for which application is made is for the current year only and that no false or fraudulent statement is made herein to procure the granting of such certificate.

The applicant understands that: (1) all fees are due and payable by February 28 of each year; (2) a tax certificate shall not be issued or a current tax certificate shall be revoked if the business fails to pay personal property taxes to Houston County. Payment of said taxes shall allow said tax certificate to be issued or reinstated; (3) the Occupational Tax Certificate must be clearly posted in the business; and (4) the applicant MUST notify the Commissioner's Office in writing if the business closes or moves its operation to a new address. If you have not responded to (1), (2), or (4) within the time aloud a summons will be issued to appear in Magistrate Court.

Jennifer Belcher
Name of Owner/Applicant (Please Print)

[Signature] 4 Jan 18
Signature of Owner/Applicant Date

Office Use Only	
Commissioner's Office Recommends:	
Approval <u> </u>	Denial <u> </u> Sign/Date: _____
Comments: _____	



Affidavit Verifying Status For County Public Benefit Application

By executing this affidavit under oath, as an applicant for a Houston County, Georgia Business Occupational Tax Certificate, Alcohol License or other public benefits as referenced in O.C.G.A. Section 50-36-1, I am stating that I, Jennifer Belcher, applying on behalf of [(circle one) myself, a business] a corporation, a partnership or other private entity]

- 1) JFB I am a United States citizen (*please attach document verifying your identify to include: drivers license, US Passport, Military ID or other secure and verifiable document under OCGA 50-36-2*)

OR

- 2) _____ I am a legal permanent resident of 18 years of age or older or I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

J
Signature of Applicant

4 Jun 18
Date

X Jennifer Belcher
Printed Name

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
4th DAY OF June, 2018
NOTARY PUBLIC
HOUSTON COUNTY, GEORGIA
My Commission Expires: 7-24-19

*Alien Registration Number for
Non-Citizens
* Copy of Documentation and
Identification must be provided

*Note: O.C.G.A. 50-36-1(e)(2) requires that aliens under the Federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:



E-VERIFY Affidavit of Exemption

By executing this affidavit, the undersigned private employer verifies that it is exempt from compliance with O.C.G.A. § 36-60-6, stating affirmatively that the individual, firm or corporation employs ten or fewer employees, or is not currently required to register with and/or utilize the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-90.

Signature of Exempt Private Employer



Printed Name of Exempt Private Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.
Executed on June, 1, 2018 in N.H. (city), GA (state).

Signature of Authorized Officer or Agent

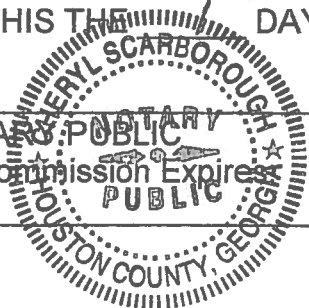
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE _____ DAY OF June, 2018.

NOTARY PUBLIC

My Commission Expires 7-24-19





For Office Use Only

Account # _____ Computer Receipt _____
Fee \$ _____ Notification _____
Category _____

**UNINCORPORATED AREA OF HOUSTON COUNTY
ALCOHOL LICENSE APPLICATION**

1. Name of Business: Belchere Holdings LLC DBA Burgerim

2. Business Location: Merganser Commons Bonaire

Bonaire GA 31045
(city) (state) (zip code)

3. Mailing Address 510 GA HWY 247 S

Bonaire, GA 31005

4. State Tax Payer Identifier: _____

5. Name of Licensee: Jennifer Belcher

Address: 100 Olde Hickory Cir

Bonaire GA 31005
(city) (state) (zip code)

Telephone: 478

Date of birth: _____ Social Security number: _____

6. If business is a partnership, give name(s), address, birthdate, and social security number of each partner:

N/A

7. If a corporation, (for correspondence and compliance with local ordinance), give the following information:

Name Belchere Holdings, Inc./Jennifer Belcher

Tax I.D. number _____ Date Incorporated: 3.25.18

Local Address: 100 Olde Hickory Cir, Bonaire GA 31005

Telephone: 478

8. If applicant is applying on behalf of a non-profit organization, as recognized by the Internal Revenue Service, state the following:

NA

Name of organization _____

Location and date of charter: _____

Applicant's title and duties in organization: _____

Federal I.D. number: _____

Has a federal tax form #990 been filed for said organization for previous years? _____

9. Type of license: (check all that apply)

Retail Consumption Wholesaler Other (specify) _____

Alcohol sold: (check all that apply)

Beer Wine Liquor

Type of business: (check one)

Package Club Non-profit Tavern Restaurant

Grocery Service Station/Convenience Store Other _____

10. Give the distance of the location at which the proposed license would be used (measured in a straight line from the nearest point in the property line of the business location to the nearest property line of the institutions indicated).

a. Nearest school/college: Bonaire Elementary School .4 miles

b. Nearest church: Bonaire United Methodist .3 miles

c. Nearest public library: Nola Brantley Memorial Library .5 miles

d. Nearest private residence: .1 miles

e. Nearest business holding alcoholic beverage license: Publix co-located

11. List all licenses currently in effect at this location: NEW

License Type	License Number	Trade Name
<u>NEW</u>		

12. Have you, the licensee, or any other person having any interest in the business for which this application has been made, ever been detained, arrested, indicted, or convicted for any offense by any state, county, city, federal or foreign officer, or any other governmental authority? () Yes (X) No
If yes, give full details. *Failure to make a full disclosure in response to this question will result in a denial of the application or a revocation of the license. If necessary, attach additional sheets to respond completely.*
-
-

13. Has a County Occupational License ever been issued at this location?
() Yes (X) No () Unknown

If yes, complete the following for the previous license:

Business Name _____

Business Address: _____

SSN: _____ Tax ID number _____

State Alcohol License number and year: _____

Date discontinued: _____ Sales Tax number: _____

14. Do you own the property in which this business will be operated?
() Yes (X) No

If yes, attach proof of ownership of property. If no, list below the name and address of the property owner and/or building owner. Attach a copy of the lease agreement.

Name Merganser Commons - Bonaire, LLC + Columbia SSN _____
Bonaire, LLC
Address Marietta GA 30067 Cobb
(city) (state) (zip code) (county)

15. Has any individual, firm, partnership, or corporation previously applied for a Houston County license in alcoholic beverages and liquor at the address where the business is to be conducted:

() Yes (X) No () Unknown

If yes, complete the following:

Name _____

Date of application: _____ Disposition _____

16. Name of person(s) to be manager(s) of or with any control over daily affairs of business.

Name Jennifer Belcher

SSN _____ DOB _____

Address 100 Old Hickory Cir

Bonaire GA 31005 Houston
(city) (state) (zip code) (county)

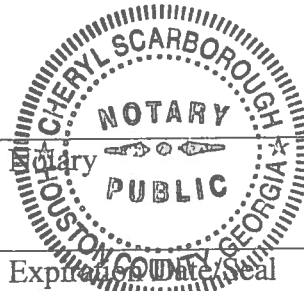
Telephone (478) _____ daytime (478) _____ evening

Describe position held and detailed amount of control: Owner/General Manager

Manager in charge of daily ops + firing/hiring 100% control

9 _____
Owner/Applicant

4 June 2018
Date



FOR OFFICE USE ONLY

Zoning Office Recommends:

____ Approval ____ Denial Sign/Date _____
Property Zoned _____ Comments: _____

Sheriff's Office Recommends:

____ Approval ____ Denial Sign/Date _____
Comments: _____

Commissioner's Office Recommends:

____ Approval ____ Denial
Sign/Date _____
Comments: _____

Fire Department Recommendations:

____ Approval ____ Denial Sign/Date _____
Comments: _____

Warner Robins attorney Jim Rockefeller is the former Chief Assistant District Attorney for Houston County, and a former Assistant State Attorney in Miami. Owner of Rockefeller Law Center, Jim has been in private practice since 2000. E-mail your comments or confidential legal questions to jim@rockefellerlawcenter.com.

online.com

Public Notice

The Houston County Commissioners will hold a public hearing on October 2, 2018 at 9 a.m. at the Perry Courthouse in Perry, Georgia for the purpose of hearing objections, if any, to an application filed by Jennifer Belcher for the purpose of selling beer and wine at 510 Hwy 247 Suite 801-901, Bonaire, Georgia. All interest parties are invited to attend.


62. Dances	1	2	3	4	5	6	7	8	9	10
63. A memora	11	12								
garden	14									
CLUES DOWN	18									
1. The woma	21	22								
2. Leaders	24	25	26	27	28					
3. "Sin City"	31	32								
address Jessi	29	30								

CROSSWORD 9-26-18

BONNIE "MIC"

DOING WHAT IS RIGHT
EVEN WHEN

MICHELLE SMITH
ATTORNEY AT LAW
P.O. BOX 8633
WARNER ROBINS, GA 31095



Some politicians... The world and the society in which we now reside has always a popularity contest and political correctness has struck this time-honored event. to create a royal court base on academic achievement. I have no issue with honoring



DRIVER'S LICENSE

DL# NC CLASS C DOB EXP
JENNIFER TERINY BELCHER
100 OLDE HICKORY CIR BONAIRE, GA 31005-5402 HOUSTON
Restrictions B End NONE
Iss 08/19/2016
Sex F Eyes BRO Hgt 5'-03" Wgt 165 lb

Consent Form

Please complete "Consent Form" along with \$65.00 in cash/correct change. (You will pay the Board of Commissioners office \$45.00 cash-criminal history and the Sheriff's office "Warrant Division" \$20.00 cash-finger print.) These fees cover the cost of a GCIC/NCIC criminal history. There is no guarantee by paying the \$65.00 you will be issued a Business License. A review of the Criminal History determines the issue of the License.

I hereby authorize Houston County Sheriff's Department to receive any criminal history record information pertaining to me which may be in the files of any state or local criminal justice agency.

PRINT ONLY

Full Name Jennifer Teriny Belcher

Address 100 Olde Hickory Cir

City Bonaire State GA Zip Code 31005

County Houston Sex F Race Black

Social Security Number Date of Birth

X Alcohol Business License

Solicitors, Peddlers or Taxi Cab (CIRCLE ONE)

Jennifer Belcher
Print Name

Signature

4 June 2018
Date



Georgia Bureau of Investigation
3121 Panthersville Road
Decatur, Georgia 30034
404-244-2639

LSTCN:5638002361
GBITCN:82561716089992
DATE/TIME:2018-09-13 13:47:31
NAME:BELCHER, JENNIFER TERINY
PHOTO:PHOTO NOT AVAILABLE

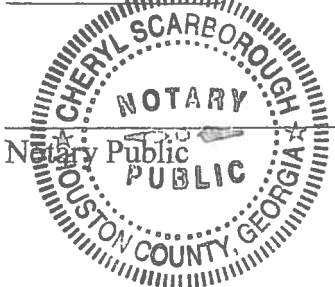
NO GEORGIA OR FBI NATIONAL CRIMINAL HISTORY RECORD FOUND

I, Jennifer Belcher, swear or affirm before the undersigned notary public that I shall make application for a State of Georgia alcohol license for the sale/serving of beer wine liquor on premises or off premises. This affidavit will be relied upon by Houston County personnel in conjunction with the filing of a Houston County Alcoholic Beverage Application.

Sworn to and subscribed

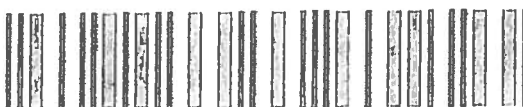
Before me this 4 day of

 June 2010.



Handwritten mark

 9
Applicant



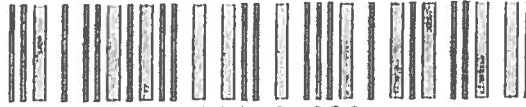
1327801012

ATT-17 (Rev. 1/13)
Georgia Department of Revenue
Alcohol and Tobacco Division
Telephone: (404) 417-4900
E-mail: ATDIV@dor.ga.gov

GEORGIA ALCOHOL & TOBACCO PERSONNEL STATEMENT
Submit online at <https://gdc.dor.ga.gov>
(Please type or print)

This form must be completed by the following persons and submitted with all liquor license applications: (1) licensee, (2) anyone with an ownership interest in the business, whether direct, indirect or beneficial, and (3) in the case of a corporation or other legal entity, all officers. This form may be required of others in the discretion of the Commissioner as provided under Regulations 560-2-2-.02 and 560-2-17-.04. **EACH QUESTION MUST BE FULLY ANSWERED.** If additional space is required, attach an additional sheet of paper.

1.	LAST NAME <i>Belcher</i>	FIRST NAME <i>Jennifer</i>	MI <i>T</i>	SOCIAL SECURITY NO.
2.	DATE OF BIRTH ---	RACE <i>Black</i>	[] MALE [X] FEMALE	
3.	HOME ADDRESS (Actual Physical Location of Residence; Do Not Use P.O. Box) <i>100 Olde Hickory Cir</i>			
	CITY <i>Bonaire</i>	STATE <i>GA</i>	ZIP +4 <i>31005</i>	HOME PHONE <i>478.6</i>
4.	ADDRESS FOR DAY CONTACT - NUMBER AND STREET (Do Not Use P.O. Box)			
	CITY <i>Bonaire</i>	STATE <i>GA</i>	ZIP +4 <i>31005</i>	PHONE FOR DAY CONTACT <i>478.</i>
5.	ARE YOU MARRIED? [X] YES [] NO IF "YES", PROVIDE THE FOLLOWING FOR YOUR SPOUSE:			
	LAST NAME <i>Belcher</i>	FIRST NAME <i>Kevin</i>	MI <i>A</i>	SOCIAL SECURITY NO.
6.	ARE YOU A RESIDENT OF GEORGIA? [X] YES [] NO IF "YES", HOW LONG <i>27</i> YEARS ___ MONTHS			
7.	HAVE YOU EVER BEEN ARRESTED, INDICTED OR CONVICTED FOR ANY OFFENSE BY ANY LOCAL, STATE, FEDERAL, OR FOREIGN GOVERNMENTAL AUTHORITY? [] YES [X] NO. IF "YES", GIVE FULL DETAILS. DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS. GIVE REASONS CHARGED OR HELD, DATE, PLACE WHERE CHARGED AND DISPOSITION. FAILURE TO MAKE FULL DISCLOSURE IN RESPONSE TO THIS QUESTION MAY RESULT IN DENIAL OR SUBSEQUENT REVOCATION OF THE LICENSE.			
	_____ _____ _____			
8.	DO YOU CURRENTLY HAVE BENEFICIAL INTEREST IN ANY OTHER ALCOHOLIC BEVERAGE BUSINESS OTHER THAN THE BUSINESS FOR WHICH THIS APPLICATION IS BEING FILED? [] YES [X] NO ("Beneficial Interest" as used here means: when a person holds the license in his own name or when he has a legal, equitable or other ownership interest in, or has any legally enforceable interest or financial interest, or derives economic benefit from, or has control over a business.) IF "YES", COMPLETE THE FOLLOWING:			
	ALCOHOL LICENSE NO.		% AND TYPE INTEREST	
	LEGAL BUSINESS NAME			
	TRADE NAME /DBA NAME			



1327804022

9. HAVE YOU EVER HAD ANY BENEFICIAL INTEREST IN ANY OTHER ALCOHOLIC BEVERAGE BUSINESS IN THIS OR ANY OTHER STATE IN WHICH THE ALCOHOL LICENSE WAS DENIED OR REVOKED OR ANY OTHER DISCIPLINARY ACTION WAS TAKEN? [] YES [] NO
 ("Beneficial Interest" as used here means: when a person holds the license in his own name or when he has a legal, equitable or other ownership interest in, or has any legally enforceable interest or financial interest, or derives economic benefit from, or has control over a business.)
 IF "YES", COMPLETE THE FOLLOWING:

ALCOHOL LICENSE NO.	% AND TYPE INTEREST		
LEGAL BUSINESS NAME			
TRADE NAME /DBA NAME			
NUMBER AND STREET			
CITY	COUNTY	STATE	ZIP+4
DESCRIBE WHAT ACTION WAS TAKEN:			

10. LIST THE FULL LEGAL NAMES AND CURRENT ADDRESSES OF ALL LIVING FAMILY MEMBERS DESIGNATED BELOW:

FAMILY MEMBERS	STREET	CITY	STATE	ZIP
FATHER:				
MOTHER:				
FATHER-IN-LAW: Raymond Belcher	200 Taurus Dr	Ft Washington	MD	20744
MOTHER-IN-LAW: Sharon Belcher	200 Taurus Dr	Ft Washington	MD	20744
BROTHERS: Ezekiel Fields	1911 Connally Dr	East Point	GA	
SISTERS: Valene Fuller	57 Thrasher Lane W	Jesup	GA	31545 31545 776

11. WORK HISTORY
 (Complete for the last 10 years, starting with present or last employer and using additional sheets if necessary.)

EMPLOYER	EMPLOYER ADDRESS (City & State)	JOB TITLE	TYPE OF BUSINESS	DATES WORKED (Month & Year)	
				From	To
Credence Mgmt Solutions	Warner Robins, GA	Senior Program Manager	Defense Contractor	11/7/2016	Present
USAF	Warner Robins, GA	Air Battle Manager	Dept of Defense	01/01/2001	01/01/2016

O.C.G.A. § 50-36-1(e) (2) Affidavit

By executing this affidavit under oath, as an applicant for:

(Check all that apply.)

State Alcohol License
 State Tobacco License

State Alcohol Permit
 State Tobacco Permit

Alcohol Special Event License
 Motor Fuel Distributor License

as referenced in O.C.G.A § 50-36-1, from the Georgia Department of Revenue, the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1) MB I am a United States citizen.
- 2) MB I am a legal permanent resident of the United States.
- 3) _____ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e) (1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

United States Military ID and Driver's License

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Bonair (city), GA (state)

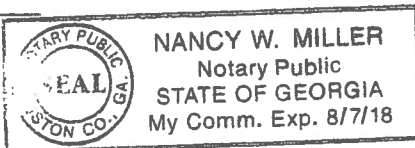
[Signature]
Signature of Applicant

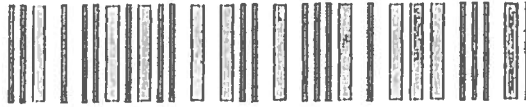
Jennifer Belcher
Printed Name of Applicant

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

15 DAY OF March 2018

[Signature]
NOTARY PUBLIC
My Commission Expires:





1327804032

SIGNATURE SECTION

BEFORE SIGNING THIS STATEMENT, CHECK ALL ANSWERS AND EXPLANATIONS TO SEE THAT YOU HAVE ANSWERED ALL QUESTIONS FULLY, COMPLETELY AND CORRECTLY. THIS STATEMENT IS TO BE EXECUTED UNDER OATH AND SUBJECT TO THE PENALTIES OF FALSE SWEARING, AND IT INCLUDES ALL ATTACHED SHEETS HEREWITH. STAMPED SIGNATURE IS NOT ACCEPTABLE.

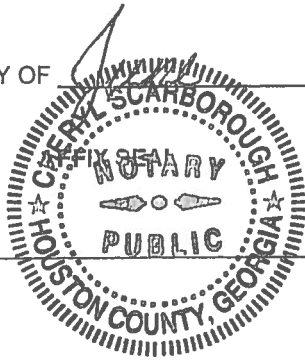
I, Jennifer Belcher, DO SOLEMNLY SWEAR, SUBJECT TO THE PENALTIES OF FALSE SWEARING, THAT THE STATEMENT AND ANSWERS MADE BY ME IN THE FOREGOING PERSONNEL STATEMENT ARE TRUE AND CORRECT. I FURTHER HEREBY AUTHORIZE THE GEORGIA DEPARTMENT OF REVENUE, ALCOHOL & TOBACCO DIVISION TO OBTAIN ANY CRIMINAL HISTORY RECORD INFORMATION PERTAINING TO ME WHICH MAY BE IN THE FILES OF ANY STATE OR LOCAL CRIMINAL JUSTICE AGENCY IN GEORGIA.

[Signature]
Signature

I HEREBY CERTIFY THAT _____ SIGNED HIS/HER NAME TO THE FOREGOING STATEMENT AFTER STATING TO ME UNDER OATH ADMINISTERED BY ME, THAT ALL STATEMENTS AND ANSWERS ARE TRUE AND CORRECT.

THIS 4 DAY OF April, 2018.

[Signature]
Notary Public





[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name: Belchere Holdings, Inc.	Control Number: 18042290
Business Type: Domestic Profit Corporation	Business Status: Active/Compliance
NAICS Code: Any legal purpose	NAICS Sub Code:
Principal Office Address: 2929 Watson Blvd Ste 2 #151, Warner Robins, GA, 31005, USA	Date of Formation / Registration Date: 3/25/2018
State of Formation: Georgia	Last Annual Registration Year: 2018

REGISTERED AGENT INFORMATION

Registered Agent Name: **Jennifer Belcher**
Physical Address: **100 Olde Hickory Cir, Bonaire, GA, 31005, USA**
County: **Houston**

OFFICER INFORMATION

Name	Title	Business Address
Jennifer Belcher	CFO	100 Olde Hickory Cir, Bonaire, GA, 31005, USA
Jennifer Belcher	CEO	100 Olde Hickory Cir, Bonaire, GA, 31005, USA
Jennifer Belcher	Secretary	100 Olde Hickory Cir, Bonaire, GA, 31005, USA

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[Filing History](#)

[Name History](#)

[Return to Business Search](#)

The City of Warner Robins has requested a master water meter connection to the County's Water System in order to serve a proposed commercial development at 794 GA Highway 96. They are requesting approval for a 3" master water meter to be installed on the east side of South Houston Lake Road to serve the development. Public Works staff has reviewed the request and recommend approval under our city / county water purchase agreement.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

a request from the City of Warner Robins for a master water meter connection to the Houston County Water System to serve the proposed commercial development at 794 GA Highway 96 to be installed on the east side of South Houston Lake Road.

Memo

To: Houston County Board of Commissioners

From: Robbie Dunbar 

Date: 10/3/2018

Re: Water Purchase Request from City of Warner Robins

Please find attached request from City of Warner Robins to serve the commercial development *Aiden's Corner* under our city/county water purchase agreement. In keeping with water use agreement between Houston County Board of Commissioners and City of Warner Robins, and adhering to rate structure approved by Houston County Board of Commissioners on December 6, 2005, please favorably consider this request.

CITY OF WARNER ROBINS
GEORGIA'S INTERNATIONAL CITY - CHARTERED 1943
"A CITY OF CHARACTER"

**REQUEST FOR MASTER WATER METER CONNECTION
TO HOUSTON COUNTY WATER SYSTEM**

MAYOR
Randy Toms

**MEMBERS OF
COUNCIL**

Post 1
Daron Lee
Post 2
Carolyn Robbins
Post 3
Keith Lauritsen
Post 4
Tim Thomas
Post 5
Clifford Holmes, Jr.
Post 6
Mike Davis

CITY CLERK
Kathy Opitz
Interim

CITY ATTORNEY
James E. Elliott

September 12, 2018

Mr. Tommy Stalnaker, Chairman
Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, Georgia 31088

RE: Aiden's Corner
794 GA Highway 96
Three Inch (3") Inter Utility Master Meter

Gentlemen,
The City of Warner Robins has received plans for the above development.

The owner is: Myles Wilkinson
Corporate Properties Group, Inc.
7332 Office Park Place, Suite 101
Melbourne, FL 32940
Phone: 321-951-1500

Engineer is: Bryant Engineering
906 Ball Street, Suite A
Perry, GA 31069
Phone: 478-224-7070

This is for compliance with the Infrastructure Agreement. Plans show this meter being installed on the east side of South Houston Lake Road to serve the development.

Consider this letter as The City of Warner Robins request for this servicing.

If you have any questions, please call me at (478) 302-5449.

Sincerely,

City of Warner Robins



William Abarca, P.E.
Utilities Engineer

700 WATSON BLVD • P.O. Box 8629 • WARNER ROBINS, GEORGIA 31095

(478) 293-1000 • FAX (478) 929-1124 • www.wrga.gov

William L. Hudson, a property owner in Block 14 of the Town of Elko, requested that a portion of Railroad Avenue be abandoned as well as the 20' alley in Block 14. Both rights of way have ceased to be used by the public such that no substantial public purpose is served by them. All of the owners in Block 14, Town of Elko were notified of this meeting and a public notice of intent to abandon was advertised in the Houston Home Journal once a week for two weeks.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the Resolution Abandoning a portion of Railroad Avenue and a 20' alley in Block 14 of the Town of Elko described as follows:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being adjacent to and in Block 14, Town of Elko and further being known and designated as Parcel "A" and Parcel "B", being portions of Railroad Avenue and the twenty foot (20') Alley, all as shown by a plat of survey prepared by Houston County Public Works attached hereto and by reference made a part hereof.

Houston County Board of Commissioners Abandonment of Easement/Right-of- Way Request Form

Please provide the following information. Attach a \$25.00 check payable to Houston County Commissioners and six (6) copies of a plat that identifies the easement/right-of-way you wish the County to abandon. Return this form to the Commissioner's Office for processing. If you're requesting the County to abandon public right-of-way, you will be responsible for drafting the appropriate quitclaim deed. The County will record all deeds and plats with the Clerk's office. If your request is denied, the fee and plats will be returned.

1. Name: William L Hudson
 Address: P.O. Box 11
PERRY, GA 31069
 Phone Number: 478-952-1174

2. Location and Description of Property:
Parcel B (0.3 ac) on Attached PLAT PLUS
A 20 FT ALLEY West of Lot 112 AND Lot 113

3. Reason for Request: MAP CODE 00065A 042000, RAIL ROAD AVE
has NO Legal Access NOW - Lot 112 & 113 make up that Parcel
County has NOT maintained Parcel A & B on Attached PLAT for many
years - It is overgrown and no Legal Access is available
for Lot 112 & Lot 113

For Office Use Only

<u>Department</u>	<u>Approve</u>	<u>Deny</u>	<u>Signature/Comments</u>
Inspections/P&Z	✓	—	<i>[Signature]</i>
Environmental Health	✓	—	<i>[Signature]</i>
Engineering	✓	—	<i>[Signature]</i>
Roads & Bridges	—	—	<i>[Signature]</i>
Water	✓	—	<i>[Signature]</i>
Fire/E911	✓	—	<i>[Signature]</i>
Attorney	✓	—	<i>[Signature]</i> Maintain any utilities

Please review by 9/26/18.

Scheduled for 10/16/18 agenda.

**A RESOLUTION OF ROAD ABANDONMENT
BY THE
BOARD OF COMMISSIONERS
OF
HOUSTON COUNTY, GEORGIA**

WHEREAS, William L. Hudson, has requested that a portion of the existing right of way located within Elko, Georgia identified as Railroad Avenue lying in Land Lot 204 of the 13th Land District of Houston County, Georgia, adjacent to Block 14, Town of Elko be abandoned; and

WHEREAS, there also exist a 20' alley designated as "20' ALLEY" in Block 14 of the Town of Elko that has ceased to be used by the public to the extent that no substantial public purpose is served by the alley;

WHEREAS, a legal description and a survey of the above-referenced right of ways are attached hereto as Exhibit "A", designating the right of ways within Elko, Georgia which are to be considered for abandonment as Parcel "A", Parcel "B" and "20' ALLEY"; and

WHEREAS, Section 32-7-2(b)(1) of the Official Code of Georgia Annotated authorizes a County to abandon a section of the County road system which has for any reason ceased to be used by the public to the extent that no substantial public purpose is served by it, or because its removal from the County road system is otherwise in the best public interest, after notice to property owners located thereon; and

WHEREAS said Section 32-7-2(b)(1) of the Official Code of Georgia Annotated provides that upon the certification by the County, recorded in its minutes, accompanied by a plat or sketch, after notice to property owners located thereon, the County may declare that section of roads to no longer be a part of the County road system, and the rights of the public in and to the section of roads as a public road shall cease; and

WHEREAS pursuant to Section 32-7-2(b)(1) of the Official Code of Georgia Annotated notice had been provided to all of the owners in Block 14, Town of Elko ; and

WHEREAS, notice of the public hearing for the abandonment of the proposed sections of right of way were duly published within the County legal organ once a week for two weeks; and

WHEREAS, a public hearing was held on October 16, 2018 at the appointed time; and

WHEREAS, William L. Hudson, the owner of property that abuts Parcel "B" of the referenced right of way sought to be abandoned, has requested the action which is the subject of this Resolution, and there also exist a 20' alley that has ceased to be used by the public to the extent that no substantial public purpose is served by the alley. All property owners have had actual notice of the proposed abandonment described herein, and no other legitimate objections thereto have been made.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners, and it is hereby resolved by the authority of the same, as follows:

1. It is certified that the removal of the right of ways within Elko, Georgia as shown on the attached legal description and survey (see Exhibit "A") from the County road system is in the best public interest.

2. That the abandonment of said right of ways herein described be and is approved.
3. That the best interest of Houston County would be served by the conveyance of said property to the abutting property owners so that they may be subject to taxation by Houston County.
4. That deeds of abandonment be executed by the Chairman of the Board of Commissioners conveying interest in said right of ways within Elko, Georgia in Land Lot 204 of the 13th District of Houston County, Georgia, in Block 14, Town of Elko, as shown on the attached legal description and survey (see Exhibit "A") to the property owners, their assigns, transferees and successors in interest

So Resolved this _____ day of _____, 2018.

**HOUSTON COUNTY
BOARD OF COMMISSIONERS**

Chairman Tommy Stalnaker

Commissioner H. Jay Walker III

Commissioner Tom McMichael








Commissioner Gail Robinson

Commissioner Larry Thomson

Attest: _____
Barry Holland
Director of Administration

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED WAS OBTAINED BY MEASUREMENTS MADE BY ME OR BY AN AGENT OF MY FIRM, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD, AND WAS ADJUSTED USING THE METHOD OF ADJUSTING ANGLES AND SIDES OF A POLYGON. THIS MAP OR PLAT HAS BEEN CALCULATED FROM THE FIELD DATA AND IS NOT TO BE CONSIDERED AS A SUBSTITUTE FOR A SURVEY MADE BY AN AGENT OF MY FIRM. ALL ANGULAR MEASUREMENTS SHOWN ON THIS MAP OR PLAT ARE IN DEGREES, MINUTES AND SECONDS.

- NOTES:
1. TRACT "X" IS TO BE ADDED TO LESTER TRACT AND BECOME ONE PARCEL.
 2. TRACT "B" IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 3. THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO ATTESTS THIS PROPERTY AND SHOWS.

- LEGEND
- IRON PIN FOUND (1/2" REBAR UNLESS NOTED)
 - IRON PIPERST (1/2" REBAR UNLESS NOTED)
 - PROPERTY LINE
 - CONCRETE MONUMENT FOUND
 - POWER CLE
 - PLAT BOOK PAGE
 - DEED BOOK PAGE
- 









HOUSTON COUNTY
PUBLIC WORKS DEPARTMENT

2018 KINGS CHAPEL ROAD
PERRY, GEORGIA 31069
PHONE: (478) 987-4280
FAX: (478) 988-8007

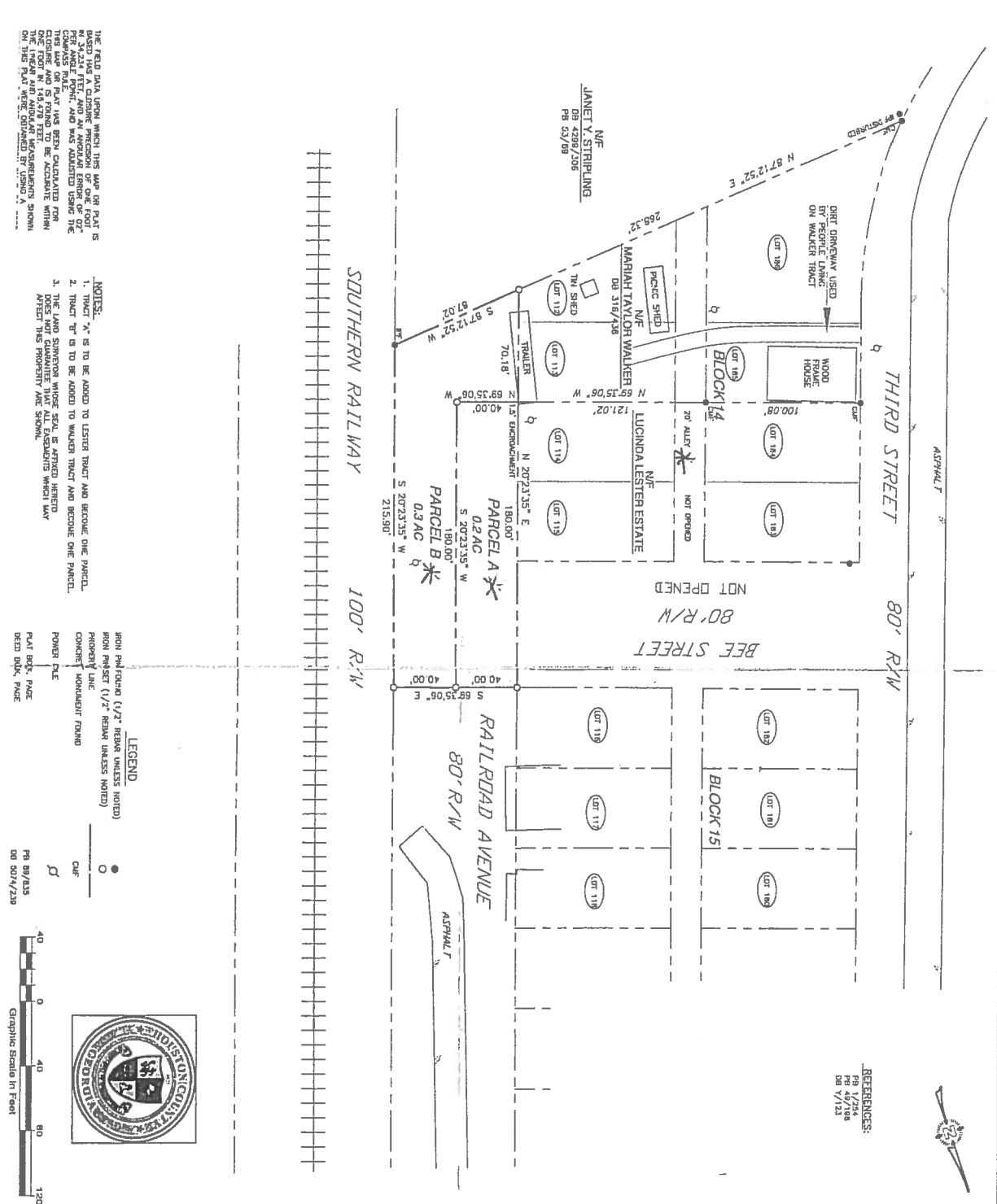
LAND LOT 204
HOUSTON COUNTY,

BOUNDARY SURVEY
FOR
HOUSTON COUNTY
OF
PART OF RAILROAD AVENUE
IN
TOWN OF ELKO

15TH LAND DISTRICT
GEORGIA

REVISIONS	
NO.	DATE DESCRIPTION

DATE:	8/25/2009
SCALE:	1" = 40'
DESIGNED BY:	NA
DRAWN BY:	R.J.H.
CHECKED BY:	



REFERENCES:
PB 46/198
PB 89/135
DB 5074/238

A portion of Railroad Avenue and a 20' alley in Block 14 of the Town of Elko having just been abandoned should be conveyed to property owners within Block 14 of the Town of Elko, each property owner receiving the portion of the abandoned right of way that abuts to their property.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign the Deeds of Abandonment for each property owner that has property abutting to the property in Block 14 of the Town of Elko and was just abandoned by the County. The Deeds of Abandonment to be signed lay out the division of the abandoned portion of rights of way among the property owners in their legal description and each is more particularly described as follows:

To Mr. William L. Hudson: All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel "B", and the easterly ten foot (10') of the twenty foot (20') alley adjacent to westerly lot lines of Lots 112 and 113 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

To Ms. Annie Mae Carter and Ms. Tamara Y. Carter: All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated the westerly ten foot (10') of the twenty foot (20') alley adjacent to easterly lot lines of Lots 185 and 186 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

To the Estate of Lucinda Lester: All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel "A", and the easterly ten foot (10') of the twenty foot (20') alley adjacent to westerly lot lines of Lots 114 and 115 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

To the Estate of Nathan Brown: All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated the westerly ten foot (10') of the twenty foot (20') alley adjacent to easterly lot lines of Lots 183 and 184 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Sixteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **WILLIAM L. HUDSON**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel "B", and the easterly ten foot (10') of the twenty foot (20') alley adjacent to westerly lot lines of Lots 112 and 113 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

GRANTOR SPECIFICALLY RESERVES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS all existing water, sewer, and other utility easement interests that may be encumbering the property.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

This deed is given pursuant to that certain Resolution by the Board of Commissioners of Houston County, Georgia, duly adopted at a meeting following a public hearing thereon, held on the 16th day of October, 2018, it being determined that said Roads (Railroad Avenue and 20' Alley) have ceased to be used by the public to the extent that no substantial public purpose is served thereby and that Grantee owns portions of the adjoining land to said Roads as described herein.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration

THE FIELD DATA UPON WHICH THIS MAP OR PLAN IS BASED HAS A CLOSE PRECISION OF ONE FOOT PER HUNDRED FEET. THE FIELD DATA WAS OBTAINED BY MEANS OF A TOTAL STATION AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THE FIELD DATA WAS OBTAINED BY MEANS OF A TOTAL STATION AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THE FIELD DATA WAS OBTAINED BY MEANS OF A TOTAL STATION AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.

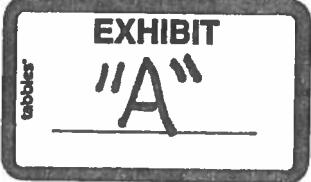
- NOTES:
1. TRACT "A" IS TO BE ADDED TO LESTER TRACT AND BECOME ONE PARCEL.
 2. TRACT "B" IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 3. THE LAND SURVEYOR WHOSE SEAL IS ATTACHED HERETO DOES NOT GUARANTEE THAT ALL EASEMENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.

IRON PIN FOUND (1/2" HEAD UNLESS NOTED)
 IRON PIPES (1/2" HEAD UNLESS NOTED)
 CONCRETE FOUND
 CONCRETE FOUND
 POWER POLE
 PLAT BLDG. FACE
 DEED BLDG. FACE



HOUSTON COUNTY
 PUBLIC WORKS DEPARTMENT
 2018 KINGS CHAPEL ROAD
 PERRY, GEORGIA 31069
 PHONE: (478) 987-4280
 FAX: (478) 988-8007

LAND LOT 204
 HOUSTON COUNTY,



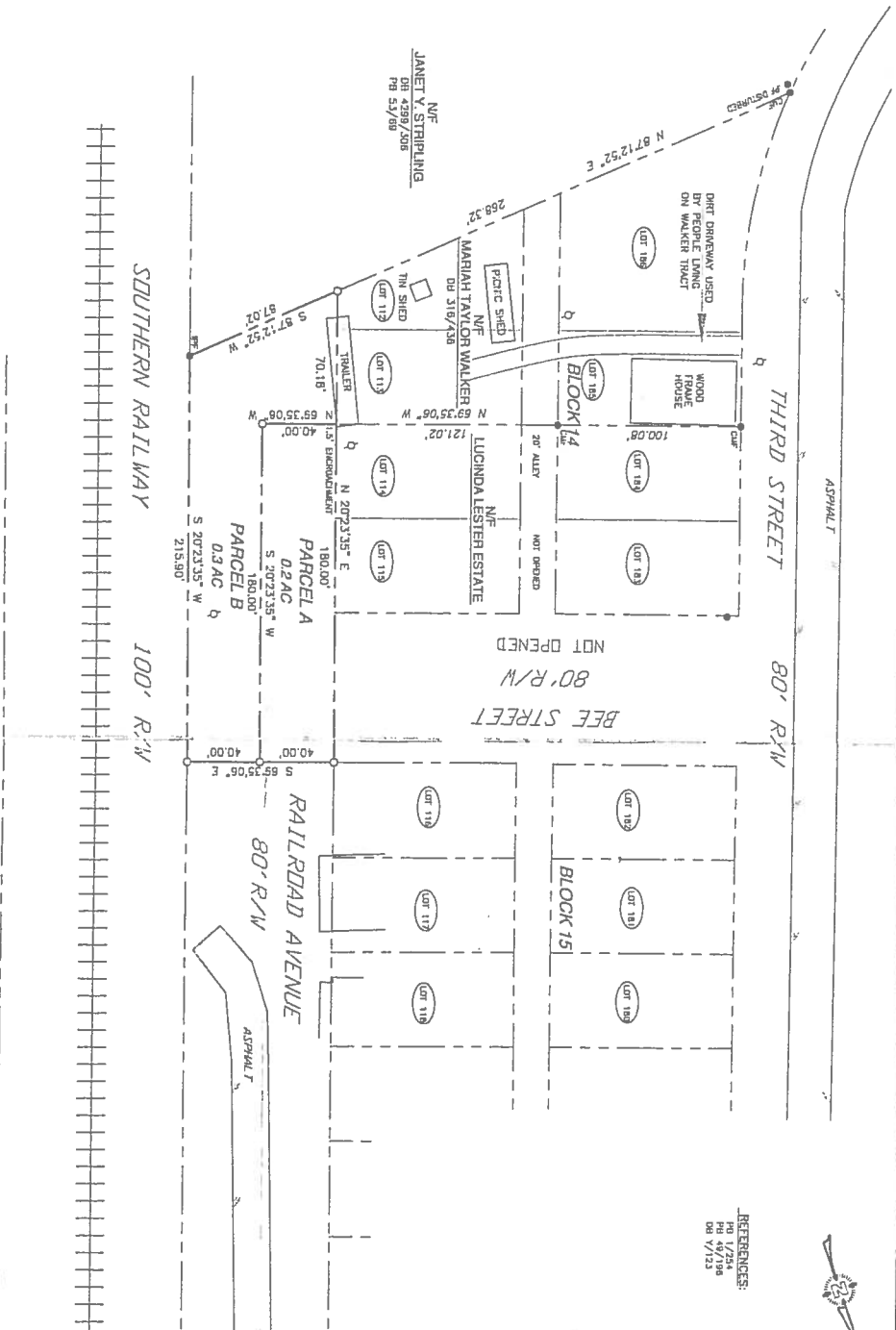
BOUNDARY SURVEY
 FOR
HOUSTON COUNTY
 OF
 PART OF RAILROAD AVENUE
 IN
 TOWN OF ELKO

13TH LAND DISTRICT
 GEORGIA

NO.	DATE	REVISIONS

DATE:	8/25/2009
SCALE:	1" = 40'
DESIGNED BY:	MA
DRAWN BY:	RAH
CHECKED BY:	

REFERENCES:
 PG 1/254
 PG 46/196
 PG 1/123



(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Sixteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **ANNIE MAE CARTER and TAMARA Y. CARTER**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated the westerly ten foot (10') of the twenty foot (20') alley adjacent to easterly lot lines of Lots 185 and 186 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

GRANTOR SPECIFICALLY RESERVES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS all existing water, sewer, and other utility easement interests that may be encumbering the property.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

This deed is given pursuant to that certain Resolution by the Board of Commissioners of Houston County, Georgia, duly adopted at a meeting following a public hearing thereon, held on the 16th day of October, 2018, it being determined that said Roads (Railroad Avenue and 20' Alley) have ceased to be used by the public to the extent that no substantial public purpose is served thereby and that Grantee owns portions of the adjoining land to said Roads as described herein.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public







Attest: _____
Title: Director of Administration

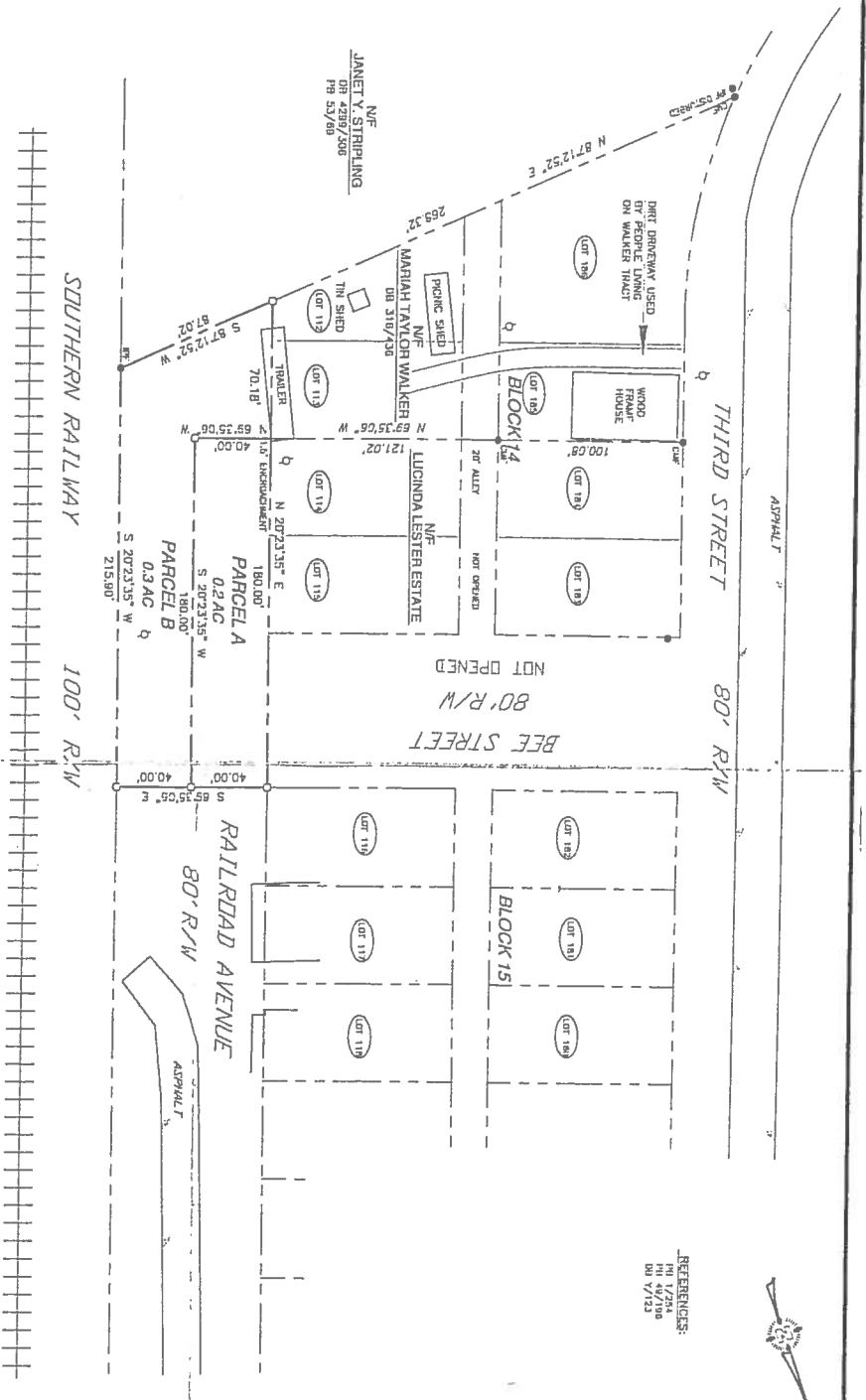
THE FIELD DATA UPON WHICH THIS MAP OR PLAN IS BASED WAS OBTAINED BY MEASUREMENTS MADE IN 1942 BY JAMES H. STUBBINS, JR., AND AN AMERICAN ENGINEER OF GEORGETOWN, GEORGIA, AND WAS ADJUSTED USING THE CHORDS METHOD. THIS MAP OR PLAN HAS BEEN CALCULATED FROM THE FIELD DATA AND IS BEING SUBMITTED FOR ONE FOOT IN 14,400 FEET. THE FIELD DATA UPON WHICH THIS MAP OR PLAN IS BASED WAS OBTAINED BY MEASUREMENTS MADE IN 1942 BY JAMES H. STUBBINS, JR., AND AN AMERICAN ENGINEER OF GEORGETOWN, GEORGIA, AND WAS ADJUSTED USING THE CHORDS METHOD. THIS MAP OR PLAN HAS BEEN CALCULATED FROM THE FIELD DATA AND IS BEING SUBMITTED FOR ONE FOOT IN 14,400 FEET.

- NOTES:
1. TRACT 'A' IS TO BE ADDED TO LESTER TRACT AND BECOME ONE PARCEL.
 2. TRACT 'B' IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 3. THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO AFFECTS THIS PROPERTY AND SHOWS.

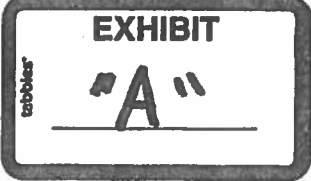
LEGEND

- IRON PIPES (1/2" BEARING UNLESS NOTED)
- IRON PIPES (1/2" BEARING UNLESS NOTED)
- PROPOSED LINE
- CONCRETE MONUMENT FOUND
- POWER POLE
- PLAT BOOK PAGE
- DEED BOOK PAGE

 IRON PIPES (1/2" BEARING UNLESS NOTED)
 PROPOSED LINE
 CONCRETE MONUMENT FOUND
 POWER POLE
 PLAT BOOK PAGE
 DEED BOOK PAGE



HOUSTON COUNTY PUBLIC WORKS DEPARTMENT 2018 KINGS CHAPEL ROAD PERRY, GEORGIA 31069 PHONE: (478) 987-4280 FAX: (478) 988-8007		BOUNDARY SURVEY FOR HOUSTON COUNTY OF PART OF RAILROAD AVENUE IN TOWN OF ELKO 13TH LAND DISTRICT GEORGIA		REVISIONS: NO. DATE DESCRIPTION 1 8/25/2009 SCALE: 1" = 40' DESIGNED: NA DRAWN: RJM CHECKED:	
SHEET NUMBER: 1		LAND LOT 204 HOUSTON COUNTY,		13TH LAND DISTRICT GEORGIA	



(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Sixteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **<THE ESTATE OF LUCINDA LESTER>**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated as Parcel "A", and the easterly ten foot (10') of the twenty foot (20') alley adjacent to westerly lot lines of Lots 114 and 115 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

GRANTOR SPECIFICALLY RESERVES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS all existing water, sewer, and other utility easement interests that may be encumbering the property.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

This deed is given pursuant to that certain Resolution by the Board of Commissioners of Houston County, Georgia, duly adopted at a meeting following a public hearing thereon, held on the 16th day of October, 2018, it being determined that said Roads (Railroad Avenue and 20' Alley) have ceased to be used by the public to the extent that no substantial public purpose is served thereby and that Grantee owns portions of the adjoining land to said Roads as described herein.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

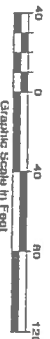
Notary Public

Attest: _____
Title: Director of Administration

THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED WAS OBTAINED BY THE SURVEYOR BY MEANS OF A TOTAL STATION, AND WAS ADJUSTED USING THE CRAMER'S RULE. THIS MAP OR PLAT HAS BEEN CALCULATED FROM ONE FOOT IN 12.792 FEET, AND ACCURATE WITHIN ONE HUNDREDTH OF AN INCH. CONVEYANCES SHOWN ON THIS PLAT ARE UNLESS OTHERWISE NOTED.

- NOTES:
1. TRACT "A" IS TO BE ADDED TO LESTER TRACT AND BECOME ONE PARCEL.
 2. TRACT "B" IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 3. THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO AFTER THIS INSTRUMENT ARE SHOWN.

- LEGEND
- IRON PIN FOUND (1/2" HEAD UNLESS NOTED)
 - IRON PEG SET (1/2" HEAD UNLESS NOTED)
 - PROPERTY LINE
 - CONCRETE MONUMENT FOUND
 - POWER POLE
 - PLAT BOOK PAGE
 - DEED BOOK PAGE



HOUSTON COUNTY
PUBLIC WORKS DEPARTMENT

2018 KINGS CHAPEL ROAD
FERRY, GEORGIA 31069
PHONE: (478) 987-4283
FAX: (478) 868-8307

BOUNDARY SURVEY
FOR
HOUSTON COUNTY
OF
PART OF RAILROAD AVENUE
IN
TOWN OF ELKO

NO.	DATE	REVISIONS
1	8/23/2009	
2	11/16/2009	
3	4/17/10	
4	8/1/12	

DATE: 8/23/2009
SCALE: 1" = 40'
DESIGNED: NA
DRAWN: RAI
CHECKED:

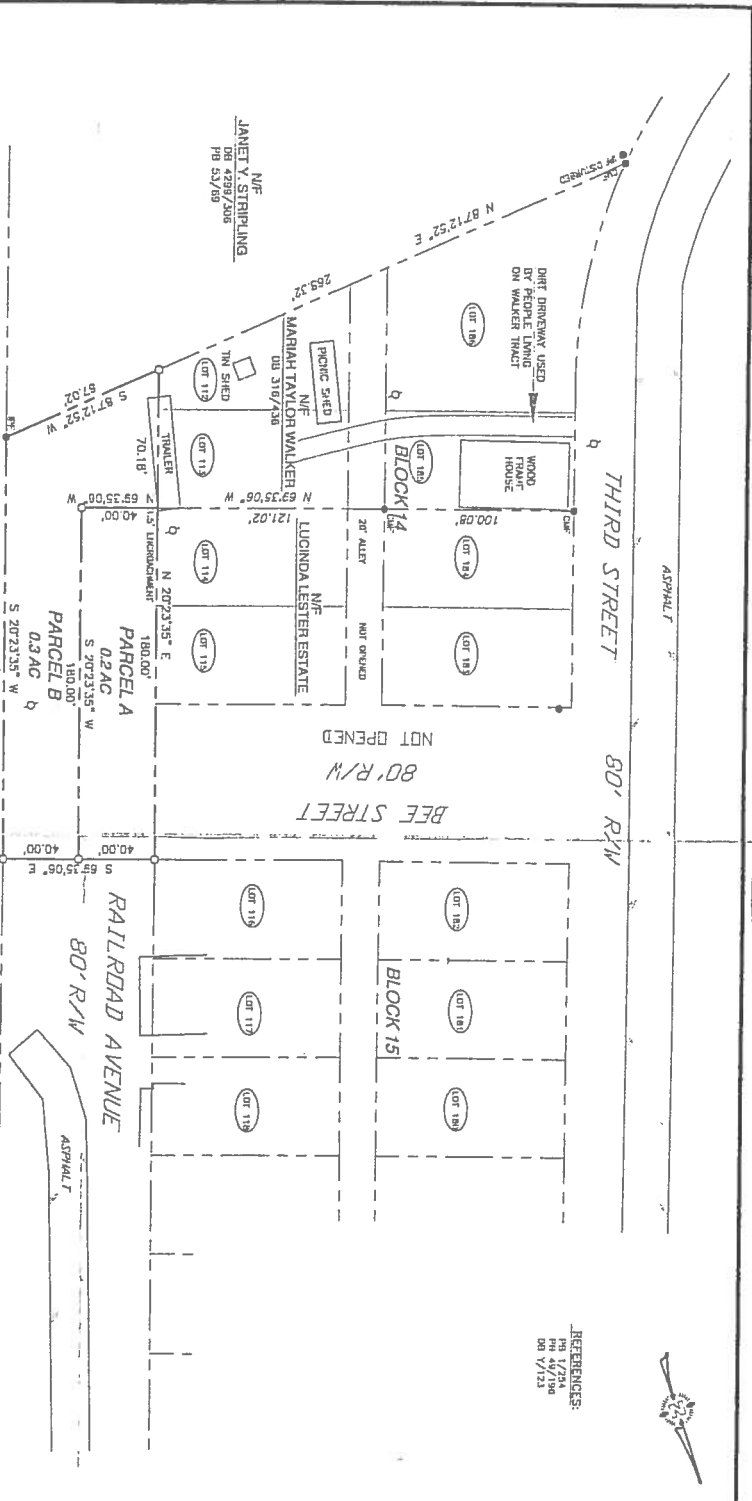


EXHIBIT
"A"

(Above space for recording officer use)
Charge Houston County Board of Commissioners
Return to Houston County Legal Department

DEED OF ABANDONMENT

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this _____ day of _____, in the year of our Lord Two Thousand Sixteen between **BOARD OF COMMISSIONERS OF HOUSTON COUNTY** of the County of Houston, State of Georgia, as party of the first part, hereinafter referred to as "Grantor" and **<THE ESTATE OF NATHAN BROWN>**, as party of the second part, hereinafter referred to as "Grantee";

WITNESSETH

That the Grantor, for and in consideration of ONE AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and adequacy whereof is acknowledged, has bargained, sold and by these presents does remise, convey and forever QUIT-CLAIM to the Grantee, its successors and assigns, the following described right of way parcels:

All that tract or parcel of land, situate lying and being in Land Lot 204 of the 13th Land District of Houston County, Georgia, being known and designated the westerly ten foot (10') of the twenty foot (20') alley adjacent to easterly lot lines of Lots 183 and 184 of Block 14 of the Town of Elko, all as shown by a plat of survey prepared by Houston County Public Works attached hereto as Exhibit "A" and by reference made a part hereof.

GRANTOR SPECIFICALLY RESERVES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS all existing water, sewer, and other utility easement interests that may be encumbering the property.

TO HAVE AND TO HOLD the said described premises to the said Grantee, so that neither the said Grantor nor its successors or assigns, nor any other person or persons claiming under it shall at any time by any means or ways have, claim or demand any right or title to the aforesaid described premises or appurtenances, or any rights thereof.

This deed is given pursuant to that certain Resolution by the Board of Commissioners of Houston County, Georgia, duly adopted at a meeting following a public hearing thereon, held on the 16th day of October, 2018, it being determined that said Roads (Railroad Avenue and 20' Alley) have ceased to be used by the public to the extent that no substantial public purpose is served thereby and that Grantee owns portions of the adjoining land to said Roads as described herein.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year above written.

Signed, sealed and delivered
in the presence:

Board of Commissioners of Houston County

Witness

By: _____
Title: Chairman

Notary Public

Attest: _____
Title: Director of Administration

THE FIELD DATA UPON WHICH THIS SURVEY WAS MADE WAS OBTAINED BY THE SURVEYOR BY MEANS OF A TOTAL STATION OF 2000 SERIES, A DISTANCE MEASUREMENT SYSTEM OF 2000 SERIES, AND A MAGNETIC BRASS OF 2000 SERIES. THE SURVEYOR HAS BEEN CALIBRATED FOR THIS SURVEY AND HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET. THE SURVEYOR HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET. THE SURVEYOR HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET.

- NOTES:
1. TRACT "X" IS TO BE ADDED TO EXISTING TRACT AND BECOME ONE PARCEL.
 2. TRACT "Y" IS TO BE ADDED TO WALKER TRACT AND BECOME ONE PARCEL.
 3. THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERETO AFFECTS THIS PROPERTY AND SHOWS.

- LEGEND
- IRON NAIL FOUND (1/2" HEAD UNLESS NOTED)
 - IRON PIPER (1/2" REDUC UNLESS NOTED)
 - PROPERTY LINE
 - CONCRETE MONUMENT FOUND
 - POWER POLE
 - PLAT MARK, PAUSE
 - DEED MARK, PAUSE



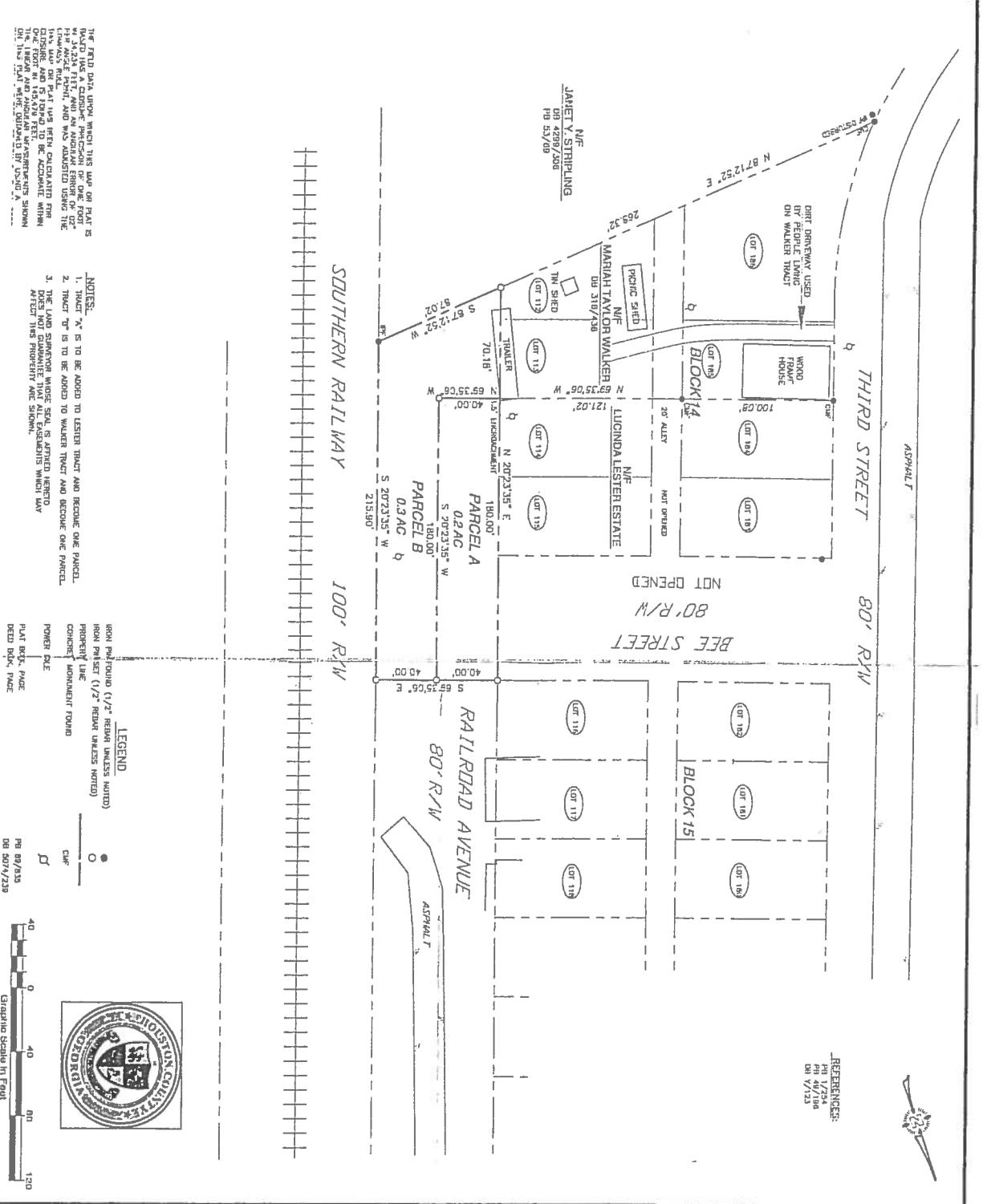
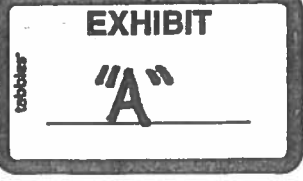
HOUSTON COUNTY
PUBLIC WORKS DEPARTMENT

2018 KINGS CHAPEL ROAD
PERRY, GEORGIA 31069
PHONE: (478) 987-4280
FAX: (478) 956-8007

LAND LOT 204
HOUSTON COUNTY,

BOUNDARY SURVEY
FOR
HOUSTON COUNTY
OF
PART OF RAILROAD AVENUE
IN
TOWN OF ELKO
13TH LAND DISTRICT
GEORGIA

NO.	DATE	REVISIONS	DESCRIPTION
1	07/25/2009		
2	08/11/10		
3	08/11/10		
4	08/11/10		
5	08/11/10		
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100	08/11/10		



5

This request from Sheriff Talton is for the disbursement of the \$450 allotted clothing allowance for eligible individuals in the department. This is a budgeted FY19 expense.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the disbursement of a \$450.00 clothing allowance to those twenty-seven Sheriff's Department personnel identified in a letter from Sheriff Talton dated October 3, 2018. Total disbursement is \$12,150.

W.H. Rape, Jr.
Chief Deputy

Major Tommy Jackson
Chief Administrator

Major Alan Everidge
Jail Administrator

Captain Ricky Harlowe
911 Emergency Services

Cullen Talton
Sheriff, Houston County
202 CARL VINSON PARKWAY
WARNER ROBINS, GEORGIA 31088
478-542-2125 • FAX 478-328-1544

Captain Ronnie Harlowe
Patrol/Traffic Division

Captain Jon Holland
Investigations Division

Captain M.J. Stokes
Warrants/Civil Division

Captain Randy Banks
Juvenile Division

October 3, 2018

Chairman Tommy Stalnaker
Houston County Board of Commissioners
200 Carl Vinson Parkway
Warner Robins, Georgia 31088

Dear Chairman Stalnaker:

This is to request the disbursement of the allotted clothing allowance of \$450 per person which was approved as part of our ~~2016-2017~~ ²⁰¹⁸⁻²⁰¹⁹ budget. The following employees are eligible:

3300 Budget:	Chief Deputy W. H. Rape	Sgt. Tamra Hattaway
	Major Tommy Jackson	Sgt. Darron Jones
	Capt. Jon Holland	Sgt. Anna Lange
	Lt. Kent Bankston	Sgt. Joe Middlebrooks
	Lt. Dorothy Harden	Cpl. Pittard Chapman
	Sgt. Patrick Alexander	Sgt. Greg Pennycuff
	Sgt. Angel Nunez	Sgt. Matthew Moulton
	Lt. Wayne Franklin	Sgt. Eric Salter
	Sgt. Glenn Goodman	Sgt. Tim Leonard
3325 Budget:	Capt. Randy Banks	Sgt. Quinn Lumpkin
	Lt. Darin Meadows	Cpl. Gary Andrews
	Sgt. Todd Shepherd	Cpl. Bennett Lashley
	Sgt. Kevin Harper	Cpl. Heath Collins
	Sgt. Adrienne Hilton	

Your cooperation in this matter is appreciated.

Sincerely,



Cullen Talton
Sheriff

The Criminal Justice Coordinating Council (CJCC) has approved the continuation of the Victims of Crime Act (VOCA) grant funds for the Solicitor-General's office. This funding will allow for the continuance of the Victim Assistance Program in the State Court.

The funds will be funneled through the Prosecuting Attorney's Council of Georgia (PAC) and are as follows:

Solicitor-General for \$137,284 of which \$109,827 is federal funds and \$27,457 are match funds.

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

Chairman Stalnaker to sign all documents necessary to accept \$137,284 of federal Victims of Crime Act (VOCA) grant funds to be administered by the Solicitor-General for the continuance of the Victim Assistance Program in Houston County State Court.



PAC

Prosecuting
Attorneys'
Council of Georgia

Seeking Justice with Honor

PETER J. SKANDALAKIS
Executive Director

October 1, 2018

Re: Federal Fiscal Year 2019 VOCA Allocation - October 1, 2018 through September 30, 2019

GEORGE HARTWIG
Chair
District Attorney
Houston Judicial Circuit

Dear Ms. Smith

STEPHANIE WOODARD
Vice Chair
Solicitor-General
Hall County

It is my pleasure to inform you that the Criminal Justice Coordinating Council (CJCC) has approved the Federal Fiscal Year 2019 VOCA Continuation Base funding applications as submitted by the Prosecuting Attorneys' Council of Georgia (PAC). Therefore, your office has been selected to receive a portion of those funds. Below are the specifics with regard to your allocation of the statewide grant distribution.

GREGORY W. EDWARDS
Secretary
District Attorney
Dougherty Judicial Circuit

PAUL BOWDEN
District Attorney
Tifton Judicial Circuit

County: **Houston**

Implementing Prosecuting Attorney: **Solicitor-General Amy Smith**

Grant Period: **October 1, 2018 through September 30, 2019**

Sub-Grant Number: **C17-8-171**

Federal Funds: **\$109,827**

Matching Funds: **\$27,457**

REBECCA GRIST
Solicitor-General
Macon-Bibb County

BARRY MORGAN
Solicitor-General
Cobb County

BERT POSTON
District Attorney
Conasauga Judicial Circuit

The activation documents (see included checklist for guidelines on submitting documents) must be returned to PAC no later than November 15, 2018. If you have any questions, please contact Kathy Kemp (kkemp@pacga.org) or at (770) 282-6364.

D. VICTOR REYNOLDS
District Attorney
Cobb Judicial Circuit

Sincerely,

TIMOTHY G. VAUGHN
District Attorney
Occonee Judicial Circuit

Peter J. Skandalakis
Executive Director
Prosecuting Attorneys' Council

STATE OF GEORGIA
PROSECUTING ATTORNEYS' COUNCIL OF GEORGIA
Agreement for Funding of Prosecution Based VOCA Program

County: Houston

Implementing Prosecuting Attorney: Mrs. Amy Smith, Solicitor General.

Allocation 1 (Base Funding): CJCC Grant No: C17-8-171

A. Federal Funds:	\$ <u>109,827</u>
B. Matching Funds:	\$ <u>27,457</u>
C. Total Funds:	\$ <u>137,284</u>

Initial Grant Period: October 1, 2018 to September 30, 2019

THIS MEMORANDUM OF AGREEMENT (hereinafter referred to as the "Agreement") is made by and between the Prosecuting Attorneys' Council of the State of Georgia (hereinafter referred to as "PACGA"), an agency of the Judicial Branch of the State of Georgia, legally empowered to contract pursuant to O.C.G.A. §§ 15-18-40, et. seq., the Houston County Board of Commissioners (hereinafter referred to as the "County"), a political subdivision of this State and the (District Attorney) (Solicitor-General) for the Houston (Judicial Circuit) (County) (hereinafter referred to as the "Prosecuting Attorney").

1. Between PACGA and the County, this Agreement shall constitute an intergovernmental agreement within the meaning of subsection (a) of Paragraph I of Section III of Article IX of the Georgia Constitution which authorizes intergovernmental agreements and contracts "for any period not exceeding 50 years with each other . . . for the provision of services" provided that such agreements and contracts "must deal with activities, [or] services which the contracting parties are authorized by law to undertake or provide."
2. Period of Agreement: This agreement shall be effective on October 1, 2018 and shall continue in effect for a period of one (1) year, unless terminated earlier under other provisions of this Agreement.
3. Purpose of this Memorandum of Agreement.
 - (a) The parties acknowledge and agree that PACGA has received a subgrant from the Georgia Criminal Justice Coordinating Council (CJCC) under the Federal Victims of

Crime Act Assistance Grant Program (hereinafter referred to as "VOCA"). The VOCA Grant Program supports direct services to crime victims, i.e. persons who have suffered physical, sexual, financial, or emotional harm as a result of the commission of a crime. The Office for Victims of Crime (OVC) of the Bureau of Justice Assistance (BJA), U.S. Department of Justice (USDOJ) awards annual formula grants, which in turn are subgranted to local organizations for states to ensure crime victims' rights are upheld and play a meaningful role in the criminal justice process. In Georgia, that organization is CJCC, an agency of the Executive Branch of state government. O.C.G.A. § 35-6A-1, et. seq.

- (b) Effective October 1, 2013, PACGA has been awarded a VOCA subgrant by CJCC to serve as the centralized subgrant recipient on behalf of all prosecuting attorneys in the state. PACGA, in turn, is required to enter into an MOA with participating Counties and the Prosecuting Attorneys for those counties or judicial circuits.
- (c) The CFDA number for this grant program is 16.575.
- (d) Participating Counties and Prosecuting Attorneys are required to fulfill all programmatic and financial reporting requirements by submission through PACGA. PACGA has responsibility for consolidating individual reporting into a single report and submitting to CJCC. Unless specifically referenced in the Agreement or this document, all terms, conditions and policies of CJCC related to performance and reporting remain in full force and effect.

4. PACGA, County and Prosecuting Attorney Contact Information:

- (a) Exhibit "A" contains the name of the point of contact, mailing address, e-mail address(es) and telephone number(s) for all correspondence, reports and other matters relative to this Agreement for PACGA, the County and the Prosecuting Attorney.
- (b) Change of contact information:

The parties agree if there is a change in the point of contact, the mailing address(es), telephone number(s), and e-mail address(es), PACGA will be notified in writing. The County and Prosecuting Attorney will notify PACGA by submitting a Subgrant Adjustment Request (SAR).

5. Scope of Project:

- (a) The purpose of this Agreement shall be to facilitate efficient allocation of VOCA funding for victims' services by the Prosecuting Attorney within the County.
- (b) The Prosecuting Attorney will make mandated victims' services available throughout the Prosecuting Attorney's territorial jurisdiction. At a minimum, the Prosecuting Attorney and the County agree that the Prosecuting Attorney will provide those services specified in PACGA Policy 11.2 (see Exhibit "B")

- (c) The Prosecuting Attorney will expand provision of services into areas where victims are un-served and/or underserved by utilizing PACGA resources to:
 - (1) Facilitate statewide data collection regarding the type and number of services provided by VOCA advocates;
 - (2) Identify areas where victims are un-served and/or underserved and redirect VOCA funds accordingly.
 - (d) Early Notification Services: For offices that accepted funding in addition to continuation funding for the Federal Fiscal Year 2015-2016, the Prosecuting Attorney agrees to work to develop protocols with law enforcement or courts conducting first appearance hearings within the jurisdiction that will help to identify victims and provide services to victims at or before the defendant's first appearance hearing.
 - (e) Post-Adjudication Services: For offices that accept funding in addition to continuation funding for the Federal Fiscal Year 2016-2017 to provide post-adjudication services, the Prosecuting Attorney agrees to provide services to victims during the post-adjudication phase of the criminal justice process and capture VSSR data related to this service provision.
 - (f) Victims Comp Services: For offices that accept funding in addition to continuation funding for the Federal Fiscal Year 2017-2018 to provide a victims compensation advocate, the Prosecuting Attorney agrees to hire an additional advocate and designate an advocate as the Victims Compensation point-of-contact for the Circuit.
 - (g) PACGA shall, upon the terms and conditions contained herein, allocate to County, and the County hereby accepts, an amount not to exceed the amount designated in the allocation letter to be used solely for the purposes of providing victims services as defined by the approved budget (see 9a).
6. Budget Limitation: The approved budget total (see 9a) may not be exceeded without the written approval of PACGA. The County is responsible for any expenditure that exceeds the approved budget. Any such expenditure may be credited toward meeting the matching fund requirements of the Grant (see 7a) provided those expenditures are included in the approved budget.
7. Matching Funds Requirement:
- (a) The VOCA Federal Grant Program that is the source of the funds used to support this Agreement requires grant recipients to provide matching funds as set forth below. The County agrees to provide such matching funds and to account for the expenditure of such matching funds to PACGA.
 - (b) The matching funds requirement for this MOA is 20% of the total approved Base funding budget.

- (c) A match waiver has been requested on funds provided to hire one or more victims' compensation advocates.
- (d) The Prosecuting Attorney's office may choose to meet a portion or all of the required match in the form of volunteer hours valued at \$15 per hour.

8. Use of Volunteers:

- (a) The Prosecuting Attorney's office must utilize volunteers unless a written waiver request is approved by both CJCC and the Federal Government.

9. Programmatic Reporting Requirements:

During the course of a grant period, the County and the Prosecuting Attorney are required to submit periodic programmatic and financial reports to PACGA. These reports include, but are not limited to:

- (a) Quarterly and Bi-annual Activity Reports - Victim Services Statistical Reports (VSSR); and

The Victim Services Statistical Report (VSSR) programmatic reporting deadlines are as follows:

Quarter 1	October 1 – December 31, 2018	Due: January 15, 2019
Quarter 2	January 1 – March 31, 2019	Due: April 15, 2019
Quarter 3	April 1 – June 30, 2019	Due: July 15, 2019
Quarter 4	July 1 – September 30, 2019	Due: October 15, 2019

- (b) Outcome Performance Measurement Surveys (Bi-annual).

- (1) The Outcome Performance Measurement Survey (OPM) programmatic reporting deadlines are as follows:

Annually	Oct. 1, 2018-Sept. 30, 2019	Due: October 30, 2019

- (2) NOTE: OPM Survey reports are to be submitted directly to CJCC following the instructions as provided at the following website:
<http://cjcc.georgia.gov/outcome-performance-tools-1>.

10. Financial Reporting Requirements:

- (a) The County will submit budget worksheet(s) to PACGA no later than October 15,

2018. Separate budget worksheets are required for Base funding and New (victims compensation advocate) funding. A personnel action form and job description for each position funded by the subgrant must be submitted with the budget.

- (b) The County will submit to PACGA a Subgrant Expenditure Report (SER) form within 15 days of the end of each quarter requesting reimbursement for expenses incurred during the grant period. Separate SER forms are required for Base funding and New (victims compensation advocate) funding. Deadlines are as follows:

Quarter 1	October 1 – December 31, 2018	Due: January 15, 2019
Quarter 2	January 1 – March 31, 2019	Due: April 15, 2019
Quarter 3	April 1 – June 30, 2019	Due: July 15, 2019
Quarter 4	July 1 – September 30, 2019	Due: October 15, 2019

- (c) Counties and Prosecuting Attorneys must document volunteer in-kind match hours and submit the documentation with their request for reimbursement as well as the time record reporting form. A volunteer contract for each volunteer must be submitted.
- (d) Counties must submit a Subgrant Adjustment Request (SAR) to notify PACGA of the need to change any of the following:
- (1) The point of contact information;
 - (2) Request to modify budget within currently approved categories;
 - (3) Request for a no-cost extension;
 - (4) Personnel changes (changes in salary/benefits, new hires/terminations, changes in percentage of time spent by such personnel on the grant, etc.).
- (e) All program staff, both paid and volunteers, must keep time sheets documenting total time worked, time worked on grant activities, and the percentage of total time spent on grant activities. Time worked on grant activities must be further broken down into CJCC approved categories.

11. Payment Schedule: PACGA shall pay the County on a reimbursement basis. These funds will be reimbursed by PACGA upon receipt of proper documentation from the County, subject to approval by CJCC. Proper documentation includes copies of all invoices, sales receipts and/or cancelled checks for the items approved. Payment shall be issued to the county in the form of check or Automatic Clearing House (ACH) payment.
12. Accountability: The County agrees to expend said funds granted herein solely in conformance to this Agreement and the Special Conditions set forth by CJCC and in PACGA Policy 11.2 and to account for said funds in accordance with generally accepted accounting principles. An initialed copy of the Special Conditions must be returned to PACGA.
13. Audit: County will allow, obtain and cooperate with any audit or investigation of grant

administration requested or undertaken by PACGA, CJCC or the State Auditor. Upon request, the County agrees to provide PACGA with any information, documents and/or photographs PACGA deems necessary to monitor performance of this Agreement. The County further agrees these funds shall be included in the audit or financial statement of the County until all expenditures have been accounted for. A copy of the audit or financial statement will be returned with the contract. Federal grant dollars will be reported separate from other funds.

14. Records Retention: The County agrees to maintain proper and accurate books, records and accounts reflecting its administration of Agreement funds and compliance with all applicable laws and the Retention Schedules adopted by the State of Georgia pursuant to O.C.G.A. § 50-18-90 et seq. Such documentation shall be retained for at least five years from the completion of said project and shall be made available to PACGA upon request. Personnel records for grant funded positions must be retained as provided by the state retention schedule for Personnel records.
15. Liability to Others: The County shall hold PACGA, their officials and employees harmless from any and all claims including, without limitations, damage claims for injury to persons and/or property arising from the Grant.
16. Conflicts of Interest: The undersigned certify they will in all respects comply with state laws pertaining to conflicts of interest and to all laws related to PACGA officials and employees conducting business with PACGA.
17. Termination:
 - (a) Suspension or termination of this Agreement may occur if the County materially fails to comply with the terms of this Agreement. The Agreement may also be terminated:
 - (1) Due to non-availability of funds. Notwithstanding any other provision of this Agreement, in the event that either of the sources of payment for services under this contract (appropriations from the governing authority of contracting County, appropriations from the General Assembly of the State of Georgia, a Federal agency or the Congress of the United States of America) no longer exist or in the event the sum of all obligations of PACGA incurred under this and all other contracts entered into for this VOCA Grant Program exceeds the balance of such contract sources, then this Agreement shall immediately terminate without further obligation of PACGA as of that moment. Certification by the Executive Director of PACGA of the occurrence of either of the events stated above shall be conclusive.
 - (2) Due to default or for cause. This agreement may be terminated for cause, in whole or in part, at any time by PACGA for failure of the County to perform any of the provisions hereof. Should PACGA exercise its right to terminate this agreement under the provisions of this paragraph, the termination shall be accomplished in writing and specify the reason and termination date. The County will be required to submit the final agreement not later than 45 days after the effective date of written notice of termination. Upon termination of

this agreement, the County shall not incur any new obligations after the effective date of the termination and shall cancel as many outstanding obligations as possible. The above remedies are in addition to any other remedies provided by law or the terms of this agreement.

- (3) For Convenience. This Agreement may be canceled or terminated by either of the parties without cause. This Agreement may be terminated by the County for any reason upon 60 days prior written notice to PACGA. This Agreement may be terminated by PACGA for any reason upon 30 days prior written notice to the County and the Prosecuting Attorney.
- (b) Notwithstanding any other provision of this section, this Agreement may be immediately terminated without any opportunity to cure if any of the following events occurs:
 - (1) County violates or fails to comply with any applicable provision of federal or state law or regulation.
 - (2) County knowingly provides fraudulent, misleading or misrepresentative information to PACGA.
 - (3) County has exhibited an inability to meet its financial or services obligations under this agreement.
 - (4) An assignment is made by the County for the benefit of creditors.
 - (5) A proceeding for the appointment of a receiver, custodian, trustee, or similar agent is initiated with respect to the County.
- (c) Any funds allocated to the County under this Agreement, which remain unobligated or unspent upon such termination, shall automatically revert to PACGA.

18. Victims of Crime Act - Funding Conditions:

- (a) County and the Prosecuting Attorney agree to comply with PACGA Policy 11.2 - Victims of Crimes Act - Funding Conditions.
- (b) County and the Prosecuting Attorney shall be subject to all applicable rules, regulations and conditions of the Victims of Crime Act.
- (c) The County and Prosecuting Attorney agree to comply with all Special Conditions set forth by CJCC and PACGA.
- (d) The County and Prosecuting Attorney agree to comply with the most recent edition of the OJP Financial Guide available at: <https://ojp.gov/financialguide/index.htm>

- (e) The County and Prosecuting Attorney hereby assure and certify that it:
- (1) Complies with and will continue to comply with all Federal statutes, regulations, policies, guidelines and requirements, including 2 C.F.R., Part 200 – Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards; 2 C.F.R. Part 180 – Government-wide Debarment and Suspension (Non-procurement); 28 C.F.R. Part 83 – Government-wide Requirements for a Drug-Free Workplace (Grants); 28 C.F.R. Part 69 – Restrictions on lobbying that govern the application, acceptance and use of Federal funds for this federally assisted project;
 - (2) Will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act if applicable;
 - (3) Will comply with all applicable provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, 42 USC 3789 (d), or Victims of Crime Act (as appropriate); Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973; as amended; Subtitle A, Title II of the Americans with Disabilities Act (ADA) (1990); Title IX of the Education Amendments of 1972; Age Discrimination Act of 1975; Department of Justice Non-Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and the Department of Justice regulations on disability discrimination, 28 CFR Part 35 and Part 39.
19. Entire Agreement: This Agreement constitutes the entire agreement among and between parties. There are no representations, oral or otherwise, other than those expressly set forth herein. No amendment or modification of this Agreement shall be binding unless all parties have agreed to said modification in writing.
20. Penalties for Violations: Violation of any of the terms and conditions of this grant can result in penalties including but not limited to: withholding of disbursements or future awards, suspension/termination of awards, suspension/debarment, repayment of reimbursed federal funds, civil lawsuit, or criminal prosecution.
21. IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above,

PROSECUTING ATTORNEY EXECUTION:

Amy Smith
Signature

October 5, 2018
Date signed by Prosecuting Attorney

Mrs Amy Smith
Printed Name

The Honorable
District Attorney, _____ Judicial Circuit
Solicitor-General, Houston County

COUNTY EXECUTION:

Signature

Date signed by County

Mr. Tommy Stalnaker
Printed Name

Chairman Houston County Commissioners
Title
Designee for Houston County

PACGA EXECUTION:

Signature

Date signed by Council

Peter J. Skandalakis
Executive Director
Prosecuting Attorneys' Council of Georgia
1590 Adamson Parkway, Fourth Floor
Morrow, Georgia 30260-1755

Summary of bills by fund:

• General Fund (100)	\$ 386,995.07
• Emergency 911 Telephone Fund (215)	\$ 8,128.14
• Fire District Fund (270)	\$ 8,136.55
• 2001 SPLOST Fund (320)	\$ 12,852.38
• 2006 SPLOST Fund (320)	\$ 32,033.82
• 2012 SPLOST Fund (320)	\$ 201,463.74
• Water Fund (505)	\$ 92,757.54
• Solid Waste Fund (540)	<u>\$ 318,727.37</u>
Total for all Funds	\$1,061,094.61

Motion by _____, second by _____ and carried _____ to

- approve
- disapprove
- table
- authorize

the payment of the bills totaling \$1,061,094.61